

George Wright, Jr.



BOOK 1049 PAGE 135

Winchester Graham Homes of Spartanburg,

The State of South Carolina,

Inc. TO

COUNTY OF Greenville

WINCHESTER GRAHAM, INC.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, Winchester Graham Homes of Spartanburg, Inc., James G. Graham, President hereinafter called the Mortgagor, are well and truly indebted to WINCHESTER GRAHAM, INC., hereinafter called the Mortgagee, in the full and just sum of Eight Thousand Nine Hundred Twenty-Eight and No/100 Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in 144 monthly installments of Sixty-Two and No/100 Dollars each, the first installment being due and payable on or before the 1st day of April, 1967, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in Greenville County, State of South Carolina and described as follows, to wit:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 5 of Peace Haven Section No. 4, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "XX", at page 23 and having, according to said plat, the following metes and bounds, to wit: Beginning at an iron pin on the southern side of a County Highway at the joint front corner of Lots Nos. 5 and 6 and running thence S. 20-27 E. 188.6 feet to an iron pin in the line of Lot No. 25; thence N. 69-16 E. 100.7 feet to an iron pin in the line of Lot No. 4; thence 22-04 W. 168 feet to an iron pin on the southern side of the aforementioned County Highway; thence along the southern side of said County Highway; S. 81-23 W. 98.2 feet to the beginning corner.

The above described property is part of the same conveyed to A. E. Holton by Grace E. Greer by deed dated November 30, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 664, Page 273, a one-half (1/2) interest therein having been subsequently conveyed to J. Claude Hale.

This being the same property conveyed to Shell Homes Inc. of Spartanburg from Annie Mae Grayson, recorded November 30, 1964, Greenville County, Book 762 at Page 384.

This Mortgage Assigned to G. A. C. Commercial Corp. on 14 day of Feb 1968. Assignment recorded in Vol. 12844 of R. E. Mortgages on Page 151

This Mortgage Assigned to Winchester Graham, Inc. on 16 day of September 1969. Assignment recorded in Vol. 1137 of R. E. Mortgages on Page 345

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 70 PAGE 329

ANNULLED AND CANCELLED OR RECORDED 26th DAY OF March 1980 Bonnie S. Tankersley R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C. AT 2:30 P. M. NO. 28496